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6 *Attorney for Plaintiff*

7
8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 JAMES M. REESE,

11 Plaintiff,

12 vs.

13 CLARK COUNTY DETENTION CENTER, et al,

14 Defendants.
15

CASE NO: 2:15-cv-01633-GMN-VCF

**STIPULATION AND ORDER TO
EXTEND TIME FOR DEFENDANTS
TO PROVIDE THEIR SETTLEMENT
CONFERENCE BRIEF TO THE
COURT**

(FIRST REQUEST)

16 COMES NOW, Plaintiff, JAMES M. REESE, (hereinafter, "Plaintiff"), by and through his
17 counsel, the law firm of Hatfield & Associates, Ltd., and Defendants¹ Parole Board members
18 CONNIE BISBEE, ED GRAY, JR., and MICHAEL KEELER, Parole Board employee DARLA
19 FOLEY, and Parole & Probation Officers TODD KAYLOR, JONI BILLICH and MICHAEL
20 SLIVA (hereinafter collectively "Defendants"), by and through its counsel, Adam Paul Laxalt,
21 Nevada Attorney General, and Michael M. Miles, Nevada Deputy Attorney General, and do hereby
22 stipulate and agree to extend the time for Defendants to provide their settlement brief to the Court.
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24 A settlement conference is scheduled for March 21, 2018 and settlement briefs are due to the
25 Court March 14, 2018 per this Court's ORDER, [ECF #77]. The parties have agreed to stipulate that
26 Defendant shall have until March 16, 2018, by 4:00 p.m., to provide Defendant's settlement brief to
27

28 ¹ Defendants have been captioned CLARK COUNTY DETENTION CENTER, *et al* by the Court. Plaintiff intends to move to conform and amend the caption accordingly.

1 the Court to provide time for Defendant to review Plaintiff's response to Defendants' Motion for
2 Summary Judgment, for which an extension is requested from the District Court to be due on March
3 14, 2018. This request is submitted pursuant to LR IA 6-1, 6-2 and LR II 7-1 and 26-4 and is the
4 parties' first request for an extension concerning an extension of the time for Defendant to provide
5 Defendant's settlement brief to the Court.
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7 Dated: March 9, 2018.

Dated: March 9, 2018.

8 ADAM PAUL LAXALT
9 Attorney General

HATFIELD & ASSOCIATES, LTD.

/s/ Trevor J. Hatfield

10 Michael M. Miles, Esq. (SBN 10932)
11 Deputy Attorney General
12 State of Nevada
13 Office of the Attorney General
14 555 E. Washington Avenue, Suite 3900
15 Las Vegas, NV 89101
16 mmiles@ag.nv.gov
17 *Attorneys for Defendants*

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Attorney for Plaintiff

16 **IT IS SO ORDERED.**

17 Dated this ^{13th} day of March _____, 2018.

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19 _____
20 UNITED STATES MAGISTRATE JUDGE
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